



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2879

Re the Patent Application of Jeffrey L. Johanning

Serial No.: 09/534,443

Art Unit: 2879

Filed: March 24, 2000

Examiner: Ashok Patel

Title: SYSTEM AND METHOD FOR SUPPORTING ARC TUBES IN HID LAMPS

TECHNOLOGY CENTER 2806

DEC 11 2003

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TRANSMITTAL

Mail Stop AMENDMENT (FEE)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Election and Amendment responsive to the Office Action dated November 3, 2003, and a check in the amount of \$ 280.00 for the above-identified application.

☐ No additional fees required.

The fee has been calculated as shown below:

CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	86	80	6	x\$18 or \$9 =	\$ 108.00
Total Independent Claims	21	19	2	x\$86 or \$43 =	\$ 172.00
		<div><input type="checkbox"/> Information Disclosure Statement</div> <div><input type="checkbox"/> Certification Not Required</div> <div><input type="checkbox"/> Certification Made, No fee</div> <div><input type="checkbox"/> Fee (\$240.00)</div> <div><input type="checkbox"/> Other _____ =</div>			\$**
				Total	\$280.00

If a Petition for an Extension of Time is necessary for the paper transmitted herewith to be timely filed, this transmittal is to be considered as a petition to extend the response period by the amount of time needed for the papers to be timely filed.

The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment to Deposit Account No. 04-1679.

A duplicate of this sheet is enclosed.

Respectfully submitted,

A handwritten signature in black ink, appearing to be "L. Lawton Rogers, III", written over a horizontal line.

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ATTORNEY DOCKET NO. ADV08 291

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ELECTION AND AMENDMENT

Commissioner for Patents
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Alexandria, VA 22313-1450
Mail Stop Fee Amendment

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TECHNOLOGY CENTER 2800,

Sir:

In response to the Office Action dated November 3, 2003, Applicant elects to prosecute the Claims in Group II, Species I with traverse.

Please amend the claims as shown beginning on Page 2.

Applicant's remarks begin on Page 24.

12/04/2003 BABRAHA1 00000048 09534443

01 FC:1202	108.00 OP
02 FC:1201	172.00 OP